

REGISTRATION RECORD  
SECURITIES ACT OF 1933

NOVEMBER 28, 1938

(INCLUDES ANY STATEMENTS EFFECTIVE NOVEMBER 27, 1938)

INDEX

FILE NO.

ISSUER NAME

2-

|      |                                                        |
|------|--------------------------------------------------------|
| 464  | AMERICAN PARTICIPATIONS INC                            |
| 1411 | AMERICAN PARTICIPATIONS INC                            |
| 3605 | AMERICAN PARTICIPATIONS INC                            |
| 3845 | ARKANSAS WESTERN GAS COMPANY                           |
| 3864 | BLACKSTONE VALLEY GAS & ELEC CO                        |
| 1444 | BORDEN INDUSTRIES INC                                  |
| 3869 | CENTRAL ILLINOIS PUBLIC SERVICE CO                     |
| 3854 | COMMONWEALTH EDISON COMPANY                            |
| 3859 | CONTINENTAL OIL COMPANY                                |
| 2639 | DIVERSIFIED INVESTMENT FUND INC                        |
| 3681 | CHARLES H FRYE GUARANTOR<br>RE FRYE INVESTMENT COMPANY |
| 3680 | FRYE INVESTMENT COMPANY                                |
| 3789 | GOLDENWEST MINING CORPORATION                          |
| 3846 | LANGENDORF UNITED BAKERIES INC                         |
| 3862 | MICHIGAN ASSOCIATED TELEPHONE CO                       |
| 3122 | NATIONAL GYPSUM COMPANY                                |
| 3883 | PACIFIC STATES OIL & TERMINALS CO                      |
| 3844 | 7 UP TEXAS CORPORATION                                 |
| 3884 | SOUTHLAND PAPER MILLS INC                              |
| 3857 | UNION ELECTRIC COMPANY OF MISSOURI                     |
| 3856 | U S LIFE INS CO IN THE CITY OF N Y                     |

## Foreword

This report of registration events occurring under the Securities Act of 1933 is issued daily by the Securities and Exchange Commission. Registration events, as they occur, are reported under the following headings:

1. REGISTRATION STATEMENTS FILED
2. AMENDMENTS FILED
3. REGISTRATION STATEMENTS FULLY EFFECTIVE
4. REGISTRATION STATEMENTS EFFECTIVE BUT UNDER NOTICE OF DEFICIENCIES, OR OTHERWISE NOT FULLY EFFECTIVE
5. POST EFFECTIVE AMENDMENTS EFFECTIVE
6. SUSPENSION DATA (INCLUDING HEARINGS ANNOUNCED)
7. WITHDRAWAL DATA
8. ANNUAL REPORTS FILED (MD FORMS)
9. SUPPLEMENTAL DATA (NOT FILED AS PART OF REGISTRATION STATEMENT)
10. OTHER ACTIONS

**INSTRUCTIONS** - The various items of information which appear in the report are arranged according to a system of indentations which parallel the indentations in the column headings. A HANDBOOK on registration procedure illustrating the method used in reporting registration events, and containing digests of the principal registration forms, may be obtained from the Commission on request.

**INDEX** - An alphabetical list of the names of all security issuers included in this report appears on the cover page. A cumulative index to registration statements appearing in the report is issued periodically.

**ABBREVIATIONS** - Following are some of the more frequently used abbreviations:

- AMEND - amendment
- CONS - consent; i.e., consents of experts required to be furnished in registration statements
- EX - exhibits (to registration statement)
- FACE - facing sheet; i.e., cover page of registration statement
- FS - financial statements
- PR - prospectus
- R S - registration statement

**PHOTOCOPIES** - The number of pages contained in each document filed with the Commission is reported in order to facilitate the placing of orders for photocopies. The Commission supplies photocopies of any document, or any part of any document, on public file. Prices are 10¢ per page for the first 100 pages in any single order, and 7¢ per page for each page over 100 pages. In ordering, please give file number and issuer name of registration statement.

## IMPORTANT

The Securities and Exchange Commission does not pass on the merits of securities registered with it. It does not guarantee any securities, nor can it guarantee the correctness or accuracy of information filed with it in registration statements. The Securities Act of 1933 provides that a registration statement be on file with the Commission and open to public inspection for at least twenty days before a security issue may be offered for public sale in interstate commerce. The Act also requires that a prospectus containing a summary of the data in the registration statement be given to each purchaser of such securities at or before the time of the sale.

# REGISTRATION RECORD SECURITIES ACT OF 1933

NOVEMBER 29, 1938

| FILE NO.<br>2 - | ISSUER<br>CITY<br>SECURITY<br>RECORD | NAME<br>INDUSTRY<br>PURPOSE<br>OF | STATE | PRINCIPAL OFFICER | FORM<br>TITLE | UNITS REGISTERED<br>000 000 000<br>DATE<br>00 00 00 | AGGREGATE AMOUNT<br>OF PROPOSED CASH<br>OFFERING | PAGES FILED                         |                 |          |
|-----------------|--------------------------------------|-----------------------------------|-------|-------------------|---------------|-----------------------------------------------------|--------------------------------------------------|-------------------------------------|-----------------|----------|
|                 |                                      |                                   |       |                   |               |                                                     |                                                  | REGIS-<br>TRATION<br>STATE-<br>MENT | PRO-<br>SPECTUS | EXHIBITS |

1

## REGISTRATION STATEMENTS FILED

|      |                                                                                                                                                                                                                                                                                                                                                                                    |    |    |    |    |  |  |    |    |     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|--|--|----|----|-----|
| 3883 | PACIFIC STATES OIL & TERMINALS CO<br>LOS ANGELES CALIF J J CONEY PRES<br>CRUDE PETROLEUM REFINING ETC<br>6PC 1ST MTG CONV BDS 1948 AT 100<br>\$4 PAR CAPITAL<br>RES FOR CONV<br>INCLUDES SCRIP FOR FRACTL SHS<br>THRU UNDERWRITERS<br>BY ISSUER AT 5 00<br>BY 3 STOCKHOLDERS AT 5 00<br>ISSUERS PART FOR DEBT & WORK CAP<br>HAMMONS & CO INC OF CALIF AND<br>DISTRICT BOND COMPANY | A1 |    |    |    |  |  |    |    |     |
|      | REGISTRATION STATEMENT ORIG FILED -                                                                                                                                                                                                                                                                                                                                                |    | 11 | 28 | 38 |  |  | 39 | 18 | 97  |
| 3884 | SOUTHLAND PAPER MILLS INC<br>LUFKIN TEXAS E L KURTH PRES<br>NEWSPRINT MFR & TIMBERLANUS OPERATN<br>\$1 20 CUM CONV PFD NPV<br>COMMON NPV<br>IN UNITS 1 OF EACH AT 20 00<br>UNITS IN EXCESS OF 80750 MAY<br>BE OFFD FOR PROPERTY OR SVCS<br>COMMON NPV RES FOR CONV<br>FOR NEWSPRINT MFG PLANT & WORK CAP<br>NO UNDERWRITER NAMED                                                   | A1 |    |    |    |  |  |    |    |     |
|      | REGISTRATION STATEMENT ORIG FILED -                                                                                                                                                                                                                                                                                                                                                |    | 11 | 28 | 38 |  |  | 27 | 15 | 139 |

2

## AMENDMENTS FILED

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |    |    |    |               |           |    |    |     |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|---------------|-----------|----|----|-----|
| 3845 | ARKANSAS WESTERN GAS COMPANY<br>FAYETTEVILLE ARK A S JOHNSON PRES<br>LAST PREVIOUSLY RECORDED ITEM<br>AMENDMENT FILED<br>AMENUS TO DEFER EFFECTIVE DATE                                                                                                                                                                                                                                                                                                                                                                             | A1 |    |    |    |               |           |    |    |     |
|      | AMENDMENT FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 11 | 10 | 38 |               |           | 27 | 30 | 102 |
|      | AMENUS TO DEFER EFFECTIVE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 11 | 28 | 38 |               |           | 1  |    |     |
| 3864 | BLACKSTONE VALLEY GAS & ELEC CO<br>PAWTUCKET RI DAVID DALY PRES<br>LAST PREVIOUSLY RECORDED ITEM<br>AMENDMENT FILED<br>AMENDMENT FILED<br>ITEMS 6 16 THRU 29 46 PR<br>EX F1 AND H1A<br>PROPOSED OFFERING AS AMENUED<br>3 1-2 PC MTG & CT<br>BONDS SERIES D 1968 AT 104 75<br>PURPOSE OF ISSUE AS AMENUED<br>FOR PAYMENT OF ALL OUTSTANDING<br>5PC 1ST & GEN MTG G BDS 1939 & FOR<br>CONSTRUCTION & IMPROVEMENTS                                                                                                                     | A2 |    |    |    |               |           |    |    |     |
|      | AMENDMENT FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 11 | 23 | 38 |               |           | 31 | 50 | 58  |
|      | AMENDMENT FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 11 | 28 | 38 |               |           | 17 | 51 | 12  |
|      | PROPOSED OFFERING AS AMENUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 11 | 28 | 38 |               |           |    |    |     |
|      | 3 1-2 PC MTG & CT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |    |    | \$ 4 000 000  | 4 190 000 |    |    |     |
|      | BONDS SERIES D 1968 AT 104 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 11 | 28 | 38 |               |           |    |    |     |
|      | PURPOSE OF ISSUE AS AMENUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |    |    |               |           |    |    |     |
|      | FOR PAYMENT OF ALL OUTSTANDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |    |    |    |               |           |    |    |     |
|      | 5PC 1ST & GEN MTG G BDS 1939 & FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |    |    |    |               |           |    |    |     |
|      | CONSTRUCTION & IMPROVEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |    |    |    |               |           |    |    |     |
| 3869 | CENTRAL ILLINOIS PUBLIC SERVICE CO<br>SPRINGFIELD ILL L A MAGRAW PRES<br>REGISTRATION STATEMENT ORIG FILED<br>AMENDMENT FILED<br>ITEMS 21 23 & 25<br>PROPOSED OFFERING AS AMENUED<br>3 3-4 PC 1ST MTG<br>BONDS SERIES A 1968<br>3 1-2 PC SERIAL DEBS 1939<br>3 1-2 PC SERIAL DEBS 1940<br>3 1-2 PC SERIAL DEBS 1941<br>3 1-2 PC SERIAL DEBS 1942<br>3 1-2 PC SERIAL DEBS 1943<br>4PC SERIAL UEBENTURES 1944<br>4PC SERIAL DEBENTURES 1945<br>4PC SERIAL UEBENTURES 1946<br>4PC SERIAL DEBENTURES 1947<br>4PC SERIAL DEBENTURES 1948 | A2 |    |    |    |               |           |    |    |     |
|      | REGISTRATION STATEMENT ORIG FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 11 | 18 | 38 |               |           | 69 | 40 | 748 |
|      | AMENDMENT FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 11 | 28 | 38 |               |           | 10 |    |     |
|      | ITEMS 21 23 & 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |    |    |               |           |    |    |     |
|      | PROPOSED OFFERING AS AMENUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 11 | 28 | 38 |               |           |    |    |     |
|      | 3 3-4 PC 1ST MTG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |    |    |    | \$ 38 000 000 |           |    |    |     |
|      | BONDS SERIES A 1968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |    |    |    | \$ 500 000    |           |    |    |     |
|      | 3 1-2 PC SERIAL DEBS 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |    |    | \$ 500 000    |           |    |    |     |
|      | 3 1-2 PC SERIAL DEBS 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |    |    | \$ 600 000    |           |    |    |     |
|      | 3 1-2 PC SERIAL DEBS 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |    |    | \$ 800 000    |           |    |    |     |
|      | 3 1-2 PC SERIAL DEBS 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |    |    | \$ 800 000    |           |    |    |     |
|      | 3 1-2 PC SERIAL DEBS 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |    |    |    | \$ 800 000    |           |    |    |     |
|      | 4PC SERIAL UEBENTURES 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |    |    | \$ 800 000    |           |    |    |     |
|      | 4PC SERIAL DEBENTURES 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |    |    | \$ 800 000    |           |    |    |     |
|      | 4PC SERIAL UEBENTURES 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |    |    | \$ 900 000    |           |    |    |     |
|      | 4PC SERIAL DEBENTURES 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |    |    | \$ 3 500 000  |           |    |    |     |
|      | 4PC SERIAL DEBENTURES 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |    |    |    |               |           |    |    |     |



| FILE NO.<br>2 - | ISSUER NAME<br>CITY AND STATE<br>INDUSTRY<br>SECURITY<br>PRINCIPAL OFFICER<br>RECORD | DESCRIPTION<br>OFFICE<br>ISSUE<br>UNDERWRITER | FORM TITLE | UNITS REGISTERED |     |     | AGGREGATE AMOUNT<br>OF PROPOSED CASH<br>OFFERING | PAGES FILED                         |                 |          |
|-----------------|--------------------------------------------------------------------------------------|-----------------------------------------------|------------|------------------|-----|-----|--------------------------------------------------|-------------------------------------|-----------------|----------|
|                 |                                                                                      |                                               |            | 000              | 000 | 000 |                                                  | REGIS-<br>TRATION<br>STATE-<br>MENT | PRO-<br>SPECTUS | EXHIBITS |
|                 |                                                                                      |                                               |            | 00               | 00  | 00  |                                                  |                                     |                 |          |

2

## AMENDMENTS FILED

CONTINUED

|      |                                                                                                                                              |      |     |     |  |  |           |    |    |    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----|--|--|-----------|----|----|----|
| 3789 | GOLDEN WEST MINING CORPORATION<br>OEA D W 000 SO DANIEL E KNOWLES PRES<br>LAST PREVIOUSLY RECORDED ITEM<br>AMENDS TO OEFER EFFECTIVE DATE -  | 11   | 14  | 38  |  |  |           | 1  |    |    |
|      | REQ TO WITHDRAW SPECIFIED MATERIAL -<br>EXHIBIT EA OF ORIG R S                                                                               | 11   | 28  | 38  |  |  |           | 1  |    |    |
|      | AMENOMENT FILED<br>ITEMS 8 12 13 15 26 29 41 42 43<br>FS CONS PR EX 01 THRU 012 F G1                                                         | 11   | 28  | 38  |  |  |           | 23 | 25 | 41 |
| 3846 | LANGENDORF UNITED BAKERIES INC<br>SAN FRANCISCO CAL S S LANGENOURF PRES<br>LAST PREVIOUSLY RECORDED ITEM<br>AMENOS TO OEFER EFFECTIVE DATE - | 11   | 12  | 38  |  |  |           | 1  |    |    |
|      | AMENOS TO OEFER EFFECTIVE DATE -                                                                                                             | 11   | 28  | 38  |  |  |           | 1  |    |    |
| 3862 | MICHIGAN ASSOCIATED TELEPHONE CO<br>MAISON WIS J F OCONNELL PRES<br>LAST PREVIOUSLY RECORDED ITEM<br>AMENOMENT FILED -                       | 11   | 25  | 38  |  |  |           | 17 | 21 | 23 |
|      | AMENOMENT FILED<br>ITEMS 21 24 25 27 28 PR & EX F -                                                                                          | 11   | 28  | 38  |  |  |           | 5  | 21 | 14 |
|      | PROPOSED OFFERING AS AMENOE O<br>4PC 1ST MTG SER A 80S 1968 AT 102                                                                           | 11   | 28  | 38  |  |  |           |    |    |    |
|      |                                                                                                                                              | \$ 2 | 800 | 000 |  |  | 2 856 000 |    |    |    |
| 3844 | 7 UP TEXAS CORPORATION<br>HOUSTON TEXAS J R PAYNE PRES<br>LAST PREVIOUSLY RECORDED ITEM<br>AMENDS TO OEFER EFFECTIVE DATE -                  | 11   | 12  | 38  |  |  |           | 1  |    |    |
|      | AMENOMENT FILED<br>ITEMS 3 16 19 20 25 27 30 39 46<br>47 52 FS CONS & PR                                                                     | 11   | 28  | 38  |  |  |           | 74 | 37 |    |

3

## REGISTRATION STATEMENTS FULLY EFFECTIVE

|      |                                                                                                                                                                                          |      |     |     |     |     |            |     |    |     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----|-----|-----|------------|-----|----|-----|
| 3859 | CONTINENTAL OIL COMPANY<br>NEW YORK NY OAN MORAN PRES<br>OPERATING & HLOG OIL & GAS PROON CO<br>REGISTRATION STATEMENT ORIG FILED -                                                      | 11   | 8   | 38  |     |     |            | 118 | 44 | 175 |
|      | LAST PREVIOUSLY RECORDED ITEM<br>AMENOMENT FILED -                                                                                                                                       | 11   | 25  | 38  |     |     |            | 10  | 40 | 87  |
|      | REGISTRATION STATEMENT EFFECTIVE -                                                                                                                                                       | 11   | 28  | 38  |     |     |            |     |    |     |
|      | 2 3-4 PC 10YR CONV<br>DEBENTURES 1948<br>FIRST THRU STKHLORS WTS AT 100<br>ON SUB TO UNORWRTRS AT 100<br>FOR RESALE AT P08 OR PRIV<br>SALE AT 100 OR PRICES TO BE<br>STATED BY AMENOMENT | \$21 | 071 | 600 |     |     | 21 071 600 |     |    |     |
|      | OEB S RES FOR WTS FOR LATE<br>SUBSCRIPTION NOT EXERCISO<br>WILL BE SOLD AT MARKET<br>BUT NOT LESS THAN 100                                                                               |      |     |     |     |     |            |     |    |     |
|      | \$5 PAR CAPITAL RES FOR CONV<br>FOR BANK LOANS & WORKING CAPITAL<br>MORGAN STANLEY & CO INC ET AL                                                                                        |      |     |     | 632 | 148 |            |     |    |     |
| 3122 | NATIONAL GYPSUM COMPANY<br>BUFFALO NY M H BAKER PRES<br>MINING AND MFR GYPSUM PRODUCTS<br>REGISTRATION STATEMENT REFILED -                                                               | 11   | 7   | 38  |     |     |            | 82  | 81 | 224 |
|      | LAST PREVIOUSLY RECORDED ITEM<br>AMENDMENT FILED -                                                                                                                                       | 11   | 25  | 38  |     |     |            | 18  | 83 | 36  |
|      | REGISTRATION STATEMENT EFFECTIVE -                                                                                                                                                       | 11   | 27  | 38  |     |     |            |     |    |     |
|      | \$4 50 CUM CONV PFO NPV<br>THRU UNORWRTERS AT 100<br>SHS OF OUTSTANDING 1ST & 2ND<br>PFO STKS WILL BE ACCEPTED<br>TOWARD PAYMENT OF NEW PFO                                              |      | 60  | 000 |     |     | 6 000 000  |     |    |     |
|      | \$1 PAR COMMON & SCRIP CTFS FOR FR SH<br>RES FOR CONV<br>TO BE OFFERED TO EMPLS UNDER<br>GOLD BOND STK PURCHASE PLAN<br>FIRST YEAR AT 15 00 & THEN<br>AT PRICE SET BY BOARD              |      |     |     |     |     |            |     |    |     |
|      | TOWARD RETIREMENT OF ENTIRE ISSUES<br>OF 1ST & 2ND PFD STKS FOR PLANT<br>ADDITIONS LAND & WORKING CAPITAL<br>W E HUTTON & CO ET AL                                                       |      | 100 | 000 |     |     | 1 500 000  |     |    |     |



|                 |          |          |          |             |                   |        |                  |      |     |                  |                        |            |                   |  |  |
|-----------------|----------|----------|----------|-------------|-------------------|--------|------------------|------|-----|------------------|------------------------|------------|-------------------|--|--|
| FILE NO.<br>2 - | ISSUER   | AND      | AMERICAN | STATE       | PRINCIPAL OFFICER | FORM   |                  |      |     |                  |                        |            | NOVEMBER 25, 1936 |  |  |
|                 | CITY     | INDUSTRY | AND      | DESCRIPTIVE | TITLE             |        | UNITS REGISTERED |      |     | AGGREGATE AMOUNT | PAGES FILED            |            |                   |  |  |
|                 | SECURITY | PURPOSE  | POSITION | DESCRIPTION |                   |        | 000              | 000  | 000 | OF PROPOSED CASH | REGISTRATION STATEMENT | PROSPECTUS | EXHIBITS          |  |  |
|                 | RECORD   |          | OFFICE   | IN ACTION   | UNION             | WRITER |                  | DATE |     | OFFERING         |                        |            |                   |  |  |
|                 |          |          |          |             |                   |        | 00               | 00   | 00  |                  |                        |            |                   |  |  |

## 3

## REGISTRATION STATEMENTS FULLY EFFECTIVE CONTINUED

[illegible]

6 SUSPENSION DATA (INCLUDING HEARINGS ANNOUNCED)

|      |                                      |    |    |    |    |  |   |
|------|--------------------------------------|----|----|----|----|--|---|
| 3681 | CHARLES H FRYE GUARANTDR             |    |    |    |    |  |   |
|      | RE FRYE INVESTMENT COMPANY           | E1 |    |    |    |  |   |
|      | SEATTLE WASH CHARLES H FRYE INDIVIDL |    |    |    |    |  |   |
|      | LAST PREVIOUSLY RECORDED ITEM        |    |    |    |    |  |   |
|      | AMENDS TO DEFER EFFECTIVE DATE       | -  | 11 | 10 | 38 |  | 1 |
|      | STIPULATN & CONSENT TO REFUSAL ORDER |    |    |    |    |  |   |
|      | RECEIVED AT SEATTLE                  | -  | 11 | 12 | 38 |  | 7 |
|      | CONSENT REFUSAL ORDER ISSUED         | -  | 11 | 28 | 38 |  |   |
| 3680 | FRYE INVESTMENT COMPANY              | E1 |    |    |    |  |   |
|      | SEATTLE WASH CHARLES H FRYE PRES     |    |    |    |    |  |   |
|      | LAST PREVIOUSLY RECORDED ITEM        |    |    |    |    |  |   |
|      | AMENDS TO DEFER EFFECTIVE DATE       | -  | 11 | 10 | 38 |  | 1 |
|      | STIPULATN & CONSENT TO REFUSAL ORDER |    |    |    |    |  |   |
|      | RECEIVED AT SEATTLE                  | -  | 11 | 12 | 38 |  | 7 |
|      | CONSENT REFUSAL ORDER ISSUED         | -  | 11 | 28 | 38 |  |   |

## 8

## ANNUAL REPORTS FILED ( MD FORMS )

|      |                                                                                                          |    |    |    |   |
|------|----------------------------------------------------------------------------------------------------------|----|----|----|---|
| 464  | AMERICAN PARTICIPATIONS INC C1<br>ANNUAL REPORT FDRM 2MD FILED -<br>DESIGNATING RS 2-3605 AS REPORT      | 11 | 28 | 38 | 4 |
| 1411 | AMERICAN PARTICIPATIONS INC C1<br>ANNUAL REPORT FILED WITH RS 2-464 -<br>DESIGNATING RS 2-3605 AS REPORT | 11 | 28 | 38 | 4 |
| 3605 | AMERICAN PARTICIPATIONS INC C1<br>RS DESIGNATED AS ANNUAL REPORT BY<br>FDRM 2MD FILED WITH RS 2-464 -    | 11 | 28 | 38 | 4 |



| FILE NO.<br>2 - | ISSUER<br>CITY<br>INDUSTRY<br>SECURITY<br>PURPOSE<br>RECORD | NAME<br>AND<br>STATE<br>DESCRIPTION<br>OF<br>PRINCIPAL<br>ACTION | PRINCIPAL OFFICER<br>TITLE | FORM | UNITS REGISTERED |     |     | AGGREGATE AMOUNT<br>OF PROPOSED CASH<br>OFFERING | PAGES FILED                         |                 |          |
|-----------------|-------------------------------------------------------------|------------------------------------------------------------------|----------------------------|------|------------------|-----|-----|--------------------------------------------------|-------------------------------------|-----------------|----------|
|                 |                                                             |                                                                  |                            |      | 000              | 000 | 000 |                                                  | REGIS-<br>TRATION<br>STATE-<br>MENT | PRO-<br>SPECTUS | EXHIBITS |
|                 |                                                             |                                                                  |                            |      | 00               | 00  | 00  |                                                  |                                     |                 |          |

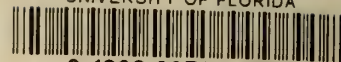
## SUPPLEMENTAL DATA

9

(NOT FILED AS A PART OF REG. STATEMENT)

|      |                                                                                                                             |                             |    |    |    |  |  |  |    |     |
|------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|----|----|----|--|--|--|----|-----|
| 1444 | BORDEN INDUSTRIES INC<br>WASHINGTON DC<br>LAST PREVIOUSLY RECORDED ITEM<br>PROSPECTUS PER SECTION 10B1 FILED -              | A1<br>A G BORDEN PRES       | 9  | 24 | 38 |  |  |  |    | 13  |
|      |                                                                                                                             |                             | 11 | 28 | 38 |  |  |  |    | 9   |
|      |                                                                                                                             |                             |    |    |    |  |  |  |    |     |
| 3854 | COMMONWEALTH EDISON COMPANY<br>CHICAGO ILL<br>REGISTRATION STATEMENT EFFECTIVE -                                            | A2<br>EDWARD J DOYLE PRES   | 11 | 23 | 38 |  |  |  |    |     |
|      |                                                                                                                             |                             | 11 | 28 | 38 |  |  |  |    | 179 |
|      |                                                                                                                             |                             |    |    |    |  |  |  |    |     |
| 2639 | DIVERSIFIED INVESTMENT FUNDS INC<br>DETROIT MICH<br>REGISTRATION STATEMENT EFFECTIVE -<br>ANNUAL REPORT ON FORM 1MO FILED - | A1<br>ARTHUR L C HENRY PRES | 12 | 24 | 36 |  |  |  |    |     |
|      |                                                                                                                             |                             | 2  | 28 | 38 |  |  |  | 20 |     |
|      |                                                                                                                             |                             | 11 | 28 | 38 |  |  |  |    | 12  |

UNIVERSITY OF FLORIDA



3 1262 08737 4921